## **Client Handbook**

For a paper copy of this handbook, please speak to a member of staff. <u>Click here</u> for the audio version of each chapter.

## Attached files

Client Handbook

Contents

Section A: Contacts and phone numbers

Section B: About Transform

Section C: Your licence or tenancy agreement

Section D: Staying safe in your home

Section E: How we will support you

Section F: Living in your home

Wednesday, February 19, 2020 - 12:00